## Case 14-50333-gs Doc 96 Entered 06/24/14 14:09:07 Page 1 of 4 1 ALAN R. SMITH, ESO. #1449 HOLLY E. ESTES, ESQ. #11797 2 Law Offices of Alan R. Smith 505 Ridge Street ELECTRONICALLY FILED 3 Reno, Nevada 89501 June 24, 2014 Telephone (775) 786-4579 Facsimile (775) 786-3066 4 Email: mail@asmithlaw.com 5 Attorney for Debtors ANTHÓNY THOMAS and WENDI THOMAS and AT EMERALD, LLC 7 8 9 UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA 10 11 -00000-12 In Re: Case No. BK-N-14-50333-BTB Case No. BK-N-14-50331-BTB 13 ANTHONY THOMAS and Chapter 11 Cases WENDI THOMAS, 14 [Jointly Administered] 15 AT EMERALD, LLC, NOTICE OF OF SHORTENING TIME FOR NOTICE 16 AND HEARING ON MOTION TO SELL 17 ASSETS FREE AND CLEAR OF LIENS Debtors. Hearing Date: July 1, 2014 18 Hearing Time: 2:30 p.m. 19 20 PLEASE TAKE NOTICE that the above-entitled Court entered an Order Shortening Time For Notice and Hearing On Motion To Sell Assets Free and Clear of Liens [DE 92] on 21 the 24<sup>th</sup> day of June, 2014 ("Order"). A copy of said Order is attached hereto as Exhibit "A" 22 23 and made a part hereof. 24 PLEASE ALSO TAKE NOTICE that the hearing to consider approval of the Motion 25 To Sell Assets Free And Clear Of Liens And Motion To File Purchase And Sale Agreement Under Seal shall be conducted on July 1, 2014 at 2:30 p.m. in the United States Bankruptcy 26 Court, in the Clifton Young Federal Building, 300 Booth Street, Bankruptcy Courtroom-2, 27 Fifth Floor, Reno, Nevada. Any opposition may be filed and served upon Debtors' attorney 28 ALAN R. SMITH Reno, Nevada 89501 H:\Thomas\Mot Sell (AT Emerald)\NOE OST Mot Sell 062414-rmb.wpd

Law Offices of

505 Ridge Street

(775) 786-4579

## by facsimile, email or personal delivery no later that June 27, 2014. Replies may be filed and served no later than 12:00 Noon, on June 30, 2014. **DATED** this 24<sup>th</sup> day of June, 2014. LAW OFFICES OF ALAN R. SMITH /s/ Alan R. Smith ALAN R. SMITH, ESQ. Attorney for Debtors ALAN R. SMITH 505 Ridge Street Reno, Nevada 89501 H:\Thomas\Mot Sell (AT Emerald)\NOE OST Mot Sell 062414-rmb.wpd $\,$ **-** $\,$ 2 $\,$ **-**

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Law Offices of ALAN R. SMITH 505 Ridge Street Reno, Nevada 89501 (775) 786-4579

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1	IT IS HEREBY ORDERED that the Motion For Order Shortening Time is granted,
2	and the hearing to consider approval of the Motion To Sell Assets Free And Clear Of Liens
3	And Motion To File Purchase And Sale Agreement Under Seal shall be conducted on
4	July 1 , 2014 at 2:30 p.m. Any opposition may be filed
5	and served upon Debtors' attorney by facsimile, email or personal delivery no later than
6	June 27, 2014. Replies may be filed and served no later than
7	12:00 Noon, June 30 , 2014. Service of this Order Shortening Time For Notice
8	And Hearing On Debtors' Motion To Sell Assets Free And Clear Of Liens And Motion To
9	File Purchase And Sale Agreement Under Seal shall be completed by
10	June 24 , <b>2014.</b>
11	IT IS SO ORDERED
12	PREPARED AND SUBMITTED BY:
13	LAW OFFICES OF ALAN R. SMITH
14	By: /s/ Holly E. Estes HOLLY E. ESTES, ESQ.
15	Attorney for Debtors
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Law Offices of ALAN R. SMITH 505 Ridge Street Reno, Nevada 89501 (775) 786-4579